**“Buddy” Poppy/VFW National Home for Children**

**YEAR-END REPORT**

**2019-2020**

**Must be received by Department Chairman by April 13th, 2020**

SEND (1) copy to Department Chairman SEND (1) copy to Department President

Barb Heap Barb Danielson

1913 7th Ave N 1750 – 42nd St S #102

Grand Forks, ND 58201 Fargo, ND 58103\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**“Buddy” Poppy**

Did your Auxiliary promote the “Buddy” Poppy throughout the year through distribution, education and or publicity? Within the Post/Auxiliary? \_\_\_\_\_\_\_\_\_\_\_\_

 In the community (community outreach): \_\_\_\_\_\_\_\_\_\_\_\_

How many “Buddy” Poppy drives were hosted: With the Post: \_\_\_\_\_\_\_\_\_\_\_\_

 Without the Post: \_\_\_\_\_\_\_\_\_\_\_\_

Did your Auxiliary take part in the “Buddy” Poppy display contest? \_\_\_\_\_\_\_\_\_\_\_\_

Did your Auxiliary use the “Buddy” Poppy chairman’s Manual? \_\_\_\_\_\_\_\_\_\_\_\_

**VFW National Home for Children**

Did your Auxiliary promote the National Home through education and/or

Publicity? \_\_\_\_\_\_\_\_\_\_\_\_\_

Did your Auxiliary donate to the National Home **(NOT** including Health and Happiness

donation) \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Amount donated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Did your Auxiliary promote the National Home’s Military & Veteran Family Helpline? \_\_\_\_\_\_

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 Signed Auxiliary Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Auxiliary Chairman Auxiliary President

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address Membership Group Number

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State Zip Code Telephone Number